Our warmest welcome to all who worship with our parish family, whether long time residents or newly arrived in the parish. If you are not registered, please do so in the vestibule, visit the parish office, or go online at www.staugustinessf.org.

**HEADLINES**
- Communal Penance, March 31
- Holy Week Schedule
- Divine Mercy Novena
- Infant Baptism resumes on April 11

**PARISH OFFICE HOURS**
Monday-Friday 9:00am-5:00pm
Saturday 9:00am-3:00pm
Closed between 12noon-1:00pm
Web: www.staugustinessf.org
Email staugustinessf@aol.com

**CCD Office** 650-873-2878

**CCD OFFICE HOURS**
Mon & Fri 9:30am to 5:30pm
Wed & Thu 2:00pm to 9:00pm
Sat 8:00am to 1:30pm

**PASTORAL STAFF**
Rev. Rene Ramoso, Pastor
Rev. Ed Dura, Associate Pastor
Rev. Mr. Nestor L. Fernandez II, Deacon
Sr. Nona Barairo, Parish Catechetical Leader
Patricia Abdelalim, Operations Manager
Amor Baldomero, Administrative Assistant

**YOUTH MINISTERS**
Nicole Macaraeg
Melanie Macaraeg

**BAPTISMAL COORDINATORS**
Loy Bañez
Lari Collins

**OUR VISION**
St. Augustine Parish is a worshipping community that enthusiastically manifests faith through action, with open arms for all of God’s children.

**OUR MISSION**
We live God’s Word and continue His Work.
Palm Sunday of the Passion of the Lord
March 29, 2015

[Christ Jesus] humbled himself becoming obedient to the point of death, even death on a cross.

— Philippians 2:8

PROPHETIC ANOINTING

The solemnity of today’s readings invites us into silent contemplation of the mystery of our redemption. There are so many levels on which to understand the events of the Passion. The woman who anoints Jesus acts prophetically in a way that the other disciples do not yet grasp. Anointing is for priests, prophets, and kings, and also for the preparation of the dead. It is for healing and for holiness. Her action acknowledges the imminent events of the passion and death of the Lord, and points toward his resurrection and triumph over evil and death. He is priest and victim, prophet and God, King and Lord. All these things are acknowledged in her prophetic anointing.

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TODAY’S READINGS

Gospel at the Procession with Palms — Jesus’ entry into Jerusalem (Mark 11:1-10 or John 12:12-16).

First Reading — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7).

Psalm — My God, my God, why have you abandoned me? (Psalm 22).

Second Reading — Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11).

Gospel — The account of Christ’s passion according to Mark (Mark 14:1 — 15:47 [15:1-39]).


TREASURES FROM OUR TRADITION

Is today “Palm Sunday” or “Passion Sunday”? Though now known officially as Palm Sunday of the Passion of the Lord, confusion is understandable, since before the 1969 reform of the calendar two separate Sundays bore these titles. Passion Sunday was a week before Palm Sunday. To add to the confusion, the Gospel accounts of the Passion of the Lord were not read on Passion Sunday, but on Palm Sunday! On Passion Sunday, the cross and statues were veiled in full purple drapes. The organ had fallen silent at the beginning of Lent, and now the sanctuary bells were replaced by wooden clappers. The introit (opening chant) for the old Mass of Passion Sunday hints at a reason for reform: “Do me justice, O God, and fight my fight against a faithless people” (Psalm 42). This liturgy was laden with references to the “infidelity” of the Jews, a theme that gave rise to inflammatory preaching and, in some places, attacks against the persons and property of the Jewish people. This does not stand as a “treasure” of any sort in our tradition. Our authentic tradition, rather, is the ability to reflect and repent and to seek reconciliation with the Jews, our brothers and sisters in the love and service of God.

—Rev. James Field, Copyright © J. S. Paluch Co.

READINGS FOR THE WEEK

Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38
Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25
Thursday: Chrism Mass: Is 61:1-3a, 6a, 8b-9; Ps 89:22-23, 25, 27; Jn 1:5-8; Lk 4:16-21

Friday: Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-17, 25; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42
Saturday: a) Gn 1:1 — 2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35, or Ps 33:4-7, 12-13, 20-22; b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16:5, 8-11; c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18; d) Is 54:5-14; Ps 30:2, 4-6, 11-13; e) Is 55:1-11; Is 12:2-6; f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11; g) Ez 36:16-17a, 18-28; Ps 42:3, 5, 43:3-4 or Is 12:2-3, 4b/cd, 5-6 or Ps 51:12-15, 18-19; h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23; Mk 16:1-7

Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Mk 16:1-7 or (at an afternoon or evening Mass) Lk 24:13-35
THIS WEEK IN OUR PARISH  
March 30 - April 5

Holy Monday - March 30
Legion of Mary       6:30pm      Conf. A
Legion of Mary       6:30pm      Conf. B
K of C Officers      7:00pm      Conf. C

Holy Tuesday - March 31
Youth Choir          5:00pm      Hall
Youth Group          6:30pm      Youth Center
Bible Study          7:00pm      Conf. A

Holy Wednesday - April 01
Legion of Mary       6:30pm      Conf. C

For Holy Thursday, Good Friday, Holy Saturday and Easter Sunday, please refer to the Easter 2015 Schedule

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MASS INTENTIONS FOR THE WEEK  
March 30 - April 01

MON    8:40am  COMMUNITY MASS
       5:30pm  Isidra Tumbaga †
TUE    8:40am  Catalina Zarate (BD)
       5:30pm  Karen Ratkewicz (BD)
WED    8:40am  Jay Manaoat (BD)
       5:30pm  Elba Millena (BD)

(†) Deceased  (BD) Birthday  (WA) Wedding Anniversary  (TG) Thanksgiving
(PI) Personal Intention  (H) Healing

OFFERINGS

This bulletin is printed in advance. Collection figures will be printed in next week’s bulletin.

Next Sunday’s second collection is for our Debt Reduction Program.

A blessed Holy Week to all!
EASTER 2015

PALM SUNDAY, March 29, 2015
Blessing and Distribution of Palms

COMMUNAL PENCE
(with individual confession)
TUESDAY, March 31, 2015
7:00 PM

HOLY THURSDAY
April 02, 2015
Morning Prayer 8:40 AM
Mass of the Last Supper 7:30 PM
Adoration until midnight

GOOD FRIDAY, April 03, 2015
Morning Prayer 8:40 AM
Liturgical Services
12 Noon - 3:00 PM
Evening Service 7:00 PM

HOLY SATURDAY
April 04, 2015
Morning Prayer 8:40 AM
Easter Vigil Mass 8:00 PM

EASTER SUNDAY
April 05, 2015
Masses: 5:00 AM Salubong
(Sunrise Mass)

EASTER BREAK
SERVED IN THE HALL
after the 5:00 AM
SALUBONG/SUNRISE MASS

7:45 AM 9:30 AM 11:00 AM 12:30 PM

NO 5:30 PM MASS ON EASTER SUNDAY

DIVINE MERCY
DEVOTION SCHEDULE
April 3 3:30 PM Church
April 4 after 8:40 AM Morning Prayer Service
April 5 2:15 pm
April 6-11, after the 8:40 AM & 5:30 PM Masses (after 4:30 PM Mass on Saturday)
April 12, Divine Mercy Prayer at 5:00 PM
April 12, 5:30 PM Mass
6:30 PM, Blessing of Divine Mercy pictures

Pray for ...

Bella Alfajora
Eleanor Breite
Josie Calimlim
Kingsley Escanio
Mike Ignacio
Carmelo Mendoza
Domingo Nuesca
Jun Panelo
Linda Pascual

RELIGIOUS EDUCATION PROGRAM
EASTER BREAK
March 29 to April 5, 2015

Visit www.staugustinessf.org for their schedule of classes and activities.

TRIDUUM
The summit of the Liturgical Year is the Easter Triduum—from the evening of Holy Thursday to the evening of Easter Sunday. Though chronologically three days, they are liturgically one day unfolding for us the unity of Christ’s Paschal Mystery.

The single celebration of the Triduum marks the end of the Lenten season, and leads to the Mass of the Resurrection of the Lord at the Easter Vigil.

The liturgical services that take place during the Triduum are:
- Mass of the Lord’s Supper
- Good Friday of the Lord’s Passion
- Mass of the Resurrection of the Lord

PILGRIMAGES
EASTERN EUROPE PILGRIMAGE
Czech Republic, Germany, Austria, Hungary & Poland
October 11-23, 2015
Chaplain, Fr. Rene Ramoso
Cost: $3,699

LAND OF THE BIBLE PILGRIMAGE
November 6-20, 2015
Chaplain, Fr. Ed Dura
Cost: $3,499
For more information, visit the parish office or call 650-873-2282.

INFANT BAPTISM RESUMES
Infant baptism was temporarily stopped during Lent due to its penitential nature.
Infant baptism will resume on April 11 at 12:00 Noon and on April 12 at 2:30 PM.

SUFFERING
Jesus did not come to do away with suffering or remove it. He came to fill it with his presence.
—Paul Claudel