Our warmest welcome to all who worship with our parish family, whether long time residents or newly arrived in the parish. If you are not registered, please do so in the vestibule, visit the parish office, or go online at www.staugustinessf.org.

NEW MASS SCHEDULE
Monday  8:40am  
Tuesday 8:40am, 5:30pm  
Wednesday 8:40am  
Thursday 8:40am  
Friday  8:40am, 5:30pm  
Saturday 8:40am, 4:30pm 
Sunday  7:45am, 9:30am  
11:00am, 12:30pm  
5:30pm  
Holy Day 8:40am, 12:15pm  
5:30pm, 7:00pm

PARISH OFFICE HOURS
Monday-Friday 9:00am-5:00pm  
Saturday 9:00am-3:00pm  
Closed between 12noon-1:00pm  
Web: www.staugustinessf.org  
Email staugustinessf@aol.com

CONFESSION
Friday 4:30pm - 5:00pm  
Saturday 3:30pm - 4:00 pm

BAPTISM
Saturday 2nd & 4th at 12:00N  
Sunday 2:30 pm  
Parents must contact the office at least one month before baptism. Parents and godparents are required to attend a pre-baptismal catechesis.

PASTORAL STAFF
Rev. Rene Ramoso, Pastor  
Rev. Ed Dura, Associate Pastor  
Rev. Mr. Nestor L. Fernandez II, Deacon  
Rev. Mr. Virgil Capetti, Deacon  
Sr. Nona Barairo, CCD & Confirmation Director  
Patricia Abdelalim, Operations Manager  
Amor Baldomero, Administrative Assistant

YOUTH MINISTER
Melanie Macaraeg  
Daniel Diaz

BAPTISMAL COORDINATORS
Deacon Virgil Capetti  
Lari Collins

OUR VISION
St. Augustine Parish is a worshipping community that enthusiastically manifests faith through action, with open arms for all of God’s children.

OUR MISSION
We live God’s Word and continue His Work.
Sixth Sunday in Ordinary Time
February 12, 2017
What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love [God], this God has revealed to us through the Spirit.
— 1 Corinthians 2:9-10

CHOICE
“If you choose you can keep the commandments,” Sirach tells us. God “has set before you fire and water; to whichever you choose, stretch forth your hand” (Sirach 15:15, 16). This is a great mystery: God does not control us so completely that we cannot choose our own path. We have certain boundaries, of course, but no one but we can choose our way within those boundaries.

In today’s reading from Matthew’s Gospel, Jesus reminds us of our freedom and our responsibility for our lives. He calls us to look beyond the words of the commandments, all the way to their meaning. Look beyond the adultery to the selfishness that poisons our love. Look beyond the murder to the anger that eats away at our compassion. Look beyond the perjured testimony to the lies and deception that drive our behavior.

Our vocation is to choose life for ourselves, and to choose a path through our part of the world that helps make life possible and more abundant for others as well.

TODAY’S READINGS
First Reading — God allows us to make choices, but we are not to choose injustice or sinfulness (Sirach 15:15-20).
Psalm — Blessed are they who follow the law of the Lord! (Psalm 119).
Second Reading — God’s wisdom is mysterious and hidden (1 Corinthians 2:6-10).
Gospel — Jesus has come not to abolish but to fulfill the law and the prophets (Matthew 5:17-37).

READINGS FOR THE WEEK
Monday: Gn 4:1-15, 25; Ps 50:1, 8, 16bc-17, 20-21; Mk 8:11-13
Tuesday: Gn 6:5-8; 7:1-5, 10; Ps 29:1a, 2, 3ac-4, 3b, 9c-10; Mk 8:14-21
Wednesday: Gn 8:6-13, 20-22; Ps 116:12-15, 18-19; Mk 8:22-26
Thursday: Gn 9:1-13; Ps 102:16-21, 29, 22-23; Mk 8:27-33
Friday: Gn 11:1-9; Ps 33:10-15; Mk 8:34 — 9:1
Saturday: Heb 11:1-7; Ps 145:2-5, 10-11; Mk 9:2-13
Sunday: Lv 19:1-2, 17-18; Ps 103:1-4, 8, 10, 12-13; 1 Cor 3:16-23; Mt 5:38-48

TREASURES FROM OUR TRADITION
By the early 1950s some scholars were calling for the restoration of Communion of the faithful on Good Friday, since by then only a priest received, consuming the host from the Holy Thursday repository. In 1955 the new Good Friday liturgy was timed to begin at three o’clock everywhere, and included the option of Holy Communion, but without the Precious Blood that had originally been part of the liturgy. Today, there is increasing debate among theologians. Some feel that it would be better to fast from the Eucharist on Good Friday, focusing on the mystery of the cross and highlighting the Easter Communion. Others say that this Communion infuses the sadness of the day with awareness of Christ’s victory. It is not a day of mourning, of course, and the Passion according to John grounds the liturgy in a sense of Christ’s victory over death and the triumph of the cross. The tradition is rich and varied, and we are still in the early stages of recovering an ancient way of doing things.

Why do we call the day “good”? The English and Dutch languages share this name, and its origin stems from the name “God’s Friday.” The traditional name for the day in Latin is Feria VI in Parasceve, which translates as “The Sixth Day of the Week of Preparation.” Other languages make do with “Holy Friday.” In another part of England, as in Denmark, the people used to call it “Long Friday,” a good description for a quiet day without work and no chance for play or a good meal!

—Rev. James Field, Copyright © J. S. Paluch Co.
RENOVATION UPDATE

The church building will be closed during the renovation. Meetings regularly scheduled in the church will be held in the parish hall. Please coordinate with the parish office with scheduling and space availability.

THANK YOU FOR YOUR UNDERSTANDING AND COOPERATION.

PLEASE TAKE NOTE OF THE FOLLOWING:

- No exposition of the Blessed Sacrament on Fridays.
- Pre-baptismal classes will be held in the Parish Hall.
- Mass intentions offered in the afternoon of Monday, Wednesday and Thursday during the renovation will be offered in the morning of that particular day. Meaning, if you offered a mass on Monday afternoon at 5:30pm, it will be offered at the 8:40 am mass of that Monday, instead.
- Weekday and weekend Masses, funerals and baptisms will be celebrated in the tent.

Madelyn Grace Cosca
JJ M. Juanson

Rose Badua, Fran Baumann, Clarita Caju-
guiran, Josie Calimlim, Marianne Cour-
bis, Erik Fernandez, Olive Nunez, Tarc-
ana Mones, Elette Padilla, Lynda Pelimi-
ano, Jason Ramoso, Aaron Rauls

Julian Latorre, Jr.
Jun P. Panelo

MARIAN PILGRIMAGE to PORTUGAL, SPAIN & FRANCE

May 21 to June 2, 2017  SFO/SFO $3,499

Lisbon → Santarem → Fatima → Porto → Santiago de Compostela → Loyola →
San Sebastian → Lourdes → Montserrat → Barcelona → Zaragoza → Madrid → Avila

Rev. Rene Ramoso, Chaplain
650-873-2282
**THIS WEEK IN OUR PARISH**  
*February 13 - February 19*

Renovation in the church building has started. There will be NO MEETINGS in the CONFERENCE ROOMS, YOUTH CENTER and CHAPEL.

THANK YOU FOR YOUR COOPERATION.

**Monday - February 13**
- Legion of Mary  5:30pm  Hall
- Legion of Mary  6:15pm  Hall
- Legion of Mary  6:30pm  Hall
- Legion of Mary  5:30pm  Hall
- Pre-Baptismal Class  7:00pm  Hall

**Tuesday - February 14**
- ICF  6:00pm  Hall
- Bible Study  7:00pm  Hall
- Santo Niño  6:30pm  Tent

**Wednesday - February 15**
- K of C Rosary  7:00pm  Hall
- 2nd Yr. Confirmation  7:00pm  Hall

**Thursday - February 16**
- CCD  4:30pm  Hall
- 1st Yr. Confirmation  7:00pm  Hall

**Friday - February 17**
- Youth Choir  4:00pm  Hall
- Children’s Choir  5:30pm  Hall
- St. Augustine Choir  7:30pm  Hall

**Saturday - February 18**
- CCD  9:00am  Hall

**Sunday - February 19**
- RCIA  Hall

**MASS INTENTIONS FOR THE WEEK**  
*February 13 - February 19*

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Name</th>
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<tbody>
<tr>
<td>Mon</td>
<td>8:40am</td>
<td>COMMUNITY MASS</td>
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<tr>
<td>Tue</td>
<td>8:40am</td>
<td>Peregrino Pascual</td>
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<td>Alfonso Ignacio, Sr.</td>
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<td></td>
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<td></td>
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<td>11:00am</td>
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<td></td>
<td>12:30pm</td>
<td>Bernardina Mina (Birthday)</td>
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<td>5:30pm</td>
<td>Dora &amp; Jose Alfredo</td>
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**OFFERINGS**

Regular Sunday Offering:  
*February 5, 2017*  
$ 11,885.50

Altar Renovation Project  
$ 6,077.00

Our Lady Of Perpetual Help (Tue)  
$ 304.00

Sacred Heart of Jesus (Fri)  
$ 588.00

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<td>$4,780.00</td>
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This Sunday’s second collection is for the Archdiocesan Annual Appeal.

Next Sunday’s second collection is for the Altar Renovation Project.